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**\*BIBDATASHEET\*****CONFIRMATION NO. 8449**

Bib Data Sheet

|                             |                                       |              |                        |                                      |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/645,714 | FILING DATE<br>08/21/2003<br><br>RULE | CLASS<br>428 | GROUP ART UNIT<br>1773 | ATTORNEY<br>DOCKET NO.<br>57951US004 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

**APPLICANTS**

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This application is a CIP of 10/231,568 08/30/2002 ABN

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

None

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 11/21/2003**

|  |  |                        |                       |                            |
|--|--|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>MN                    | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>84 | INDEPENDENT<br>CLAIMS<br>9 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |  |                        |                       |                            |
| Verified and<br>Acknowledged   | Examiner's Signature<br><i>Shubha Sharma</i> | Initials               |                       |                            |

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55133-3427**TITLE**

Method of making erasable articles and articles therefrom

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>2536 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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